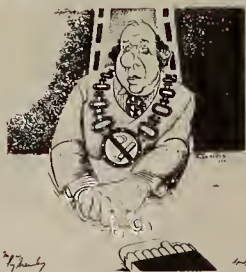


OTTAWA JEWISH BULLETIN & REVIEW

**HILLEL ACADEMY STUDENTS SHARE
THE LIGHT AND JOY OF CHANUKAH**



LORRY'S CORNER



When I ran for the office of Mayor, back in 1974, I had a lot of people working for my election — that's how I won and that's why I won.

Now I am campaigning for a different cause — one with further reaching effects than the outcome of the political race...a cause that concerns all of us as Jews of Ottawa, of Canada and of the world, namely the United Jewish Appeal.

Political and fund-raising campaigns have something in common. They are both hard work but they can be a lot of fun (and I am in this for fun) and they both need workers.

A lot of people are already working on the 1980 campaign team but I want many more and I want you. If you've worked on past campaigns, come on back — I need your experience. If you've never been involved in U.J.A., now is the time to join. Call the Campaign Office at 232-7306 and tell them Lorry sent you. With you, with us, we'll all win.

The Festival of Chanukah

Hanukah is observed for eight days, beginning with the twenty-fifth day of Kislev. It commemorates the historic victory of the Maccabees following a three-year long uprising against the ruling Assyrian-Greek regime and their Jewish Hellenist supporters who conspired to impose restrictions against Jewish religious practices and values. The struggle culminated with the recapture of the Temple of Jerusalem in 165 B.C.E. and the restoration of its traditional Jewish service. The victory also restored Jewish political sovereignty over the land. Hanukah means *dedication* and refers to the rededication of the Temple to the service of God after it had been defiled with pagan images and practices.

It is permissible to perform regular work on Hanukah.

The major religious observance consists of lighting the lights of a Hanukah menorah each night of the holiday.

The Hanukah menorah is an eight-branched candelabrum, with an additional place for the "service" light. It is designed either for candles or oil wicks. The lights are lighted with the "service" candle or light (called the *shamash* candle). The "service candle" is then placed in its designated spot on the menorah.

The Hanukah lights are lighted as soon after nightfall as possible.

While one is holding a lighted "service candle," but before lighting the menorah, the following two blessings are recited:

Blessed art Thou, Lord our God, King of the universe who has sanctified us with His commandments and commanded us to kindle the Hanukah light.

Blessed art Thou, Lord our God, King of the universe who has performed miracles for our forefathers in those days, at this time.

On the first night only, a third benediction is added, that of *shehechyanu*.

On the first night, only one light is lighted. Facing the menorah, it is the one on the far right. On the second night, two lights are lighted, and so on through the eighth night, when the entire menorah is lighted.

Although the additional lights each night are added toward the left, the lighting itself takes place from left to right.

After lighting the menorah, additional prayers and songs found in the prayer book brighten the festive spirit of the occasion if chanted or sung by the entire household.

The light of the Hanukah menorah may not be used for any utilitarian purpose — to read by, to light a room, to light a cigarette, etc. It is for this reason that the "service" or "shamash" candle is placed near the others, so that if it becomes necessary to use the flame, this candle will be available.

The lighted menorah should preferably be placed near a window so that it may be seen from without, thus publicly testifying to the miracle of Hanukah.

It is praiseworthy if every member of the household has a separate menorah enabling each one to light the Hanukah candles. However, this is not required as long as each household has one menorah and one light for all.

A woman may light the menorah on behalf of all the members of her household.

On Friday evening during the week of Hanukah, the menorah is lighted before the Sabbath candles even though it is not yet nightfall. On Saturday night, the menorah is lighted at home after the recitation of Havdalah.

It is now a custom to present the children with Hanukah coins (gelt) or other appropriate gifts on Hanukah.

The Hallel, the special prayers of praise, and passages of gratitude to God for the victories and the miracles are added to the prayer services and to the recitation of grace after meals throughout the week of Hanukah.



Norman Zagerman

Named to U.I.A. Senior Post

Norman Zagerman, a Past President of the Jewish Community Council and Past General Chairman of the United Jewish Appeal of Ottawa was elected Eastern Deputy President of the United Israel Appeal of Canada at the Annual Meeting of the organization held recently in Montreal.

Mr. Zagerman had occupied the post of National Treasurer of the United Israel Appeal for the past two years. He also serves on the executives of Canadian Jewish Congress, the National Budgeting Conference of Canadian Jewry, the Canada-Israel Committee, the Hebrew University and several other national Jewish groups.

History and Archives

Mr. and Mrs. Reuben Kalin recently donated a copy of the January, 1921 issue of "The Booster", the official organ of the Ottawa Y.M.H.A. to the Ottawa Jewish Historical Society. The Editor was Sam Beger; the Associate Editor, Joseph Lewis; Staff were Sam Roodman, Harold Pearl, Jack Horwitz, Sam Caplan, Jack Florence and Dave Bilsky. This poem is an excerpt from the magazine.

Bill'sky to Ottawa Jewry

There are six or seven hundred Jewish families in town, I can't list them all com-Pleety So I'll only write *some* down.

There's the Doctor from Torontow And the Feller from McGill, There are some you might call Brill-iant And then we've those from Sandy Hill.

Some have stored away in Ash-cans Sachs of Silver and of Gold; Others cannot pay the Baker They have troubles Manny-fold.

Some who struck this Shore but lately Soon to fame and fortune Rose, Piling up a stack of Green-backs Selling furniture and clothes.

No doubt you'll find some Kronick grouches, And some Black sheep in the fold; You may think that some or Wilder, And more Kert than you were told.

You may find the Miller soaks you, And the Goldsmith far too

Vaad Report

by Sol B. Shinder

President, Ottawa Vaad Ha'Ir Jewish Community Council



Special Trustees Meeting

A Special Trustees meeting has been scheduled for Wednesday, January 9, 1980 at 7:30 p.m. to discuss the Budget and Allocations recommendations.

I have convened this meeting as a result of the very special conditions relating to the requirements of the beneficiary agencies this year and the limited funds available. The issue is of paramount importance to our community and all Trustees are urged to attend. Members of the public will also be welcome to attend as observers. Remember the date — January 9, 1980 at 7:30 in the Social Hall of the Jewish Community Centre.

Community Calendar

The last meeting of the Board of Trustees evidenced a number of problems relating to the community calendar. An attempt has been made over the years to maintain in our offices at the Jewish Community Centre a list of dates upon which events in the community are occurring.

The idea is that when an organization, a group or even an individual may want to schedule an event, there is a central register where they can determine whether or not any conflict with another event may occur. If the date is clear, the event should then be noted in the register, listing the name of the organization, the nature of the event, the anticipated attendance, the place and the time as well as the name of the person in charge.

This information will allow others to determine if they perceive any conflict. The difficulty has been that subsequent to a date being reserved by one organization, another organization comes along and schedules an event at the same time without consulting with the first organization.

Our community is small enough to allow for communication between organizations. Attempts should be made to avoid, when at all possible, conflicting dates. The audience which is being attracted generally comes from all segments of the community.

Before scheduling an event which may conflict with a previously scheduled event, please contact the person in charge of that event and discuss the nature of the event and whether a conflict will hurt the event first scheduled.

The community calendar is the Vaad's attempt to maintain some kind of order — all members of the community should respect it.

State of Israel Bonds

The State of Israel Bond Drive has just been successfully concluded. The 1979 chairpersons John and Gladys Greenberg have concluded a two-year stint in leading the Drive. This is the second time John and Gladys have led the State of Israel Bond campaign for two consecutive years. The community and Israel owe them a debt of gratitude for their devotion to the task. Their leadership in this year's Drive has been exemplary and a standard for future chairmen of the S.I.B. to strive for.

On behalf of the community, I want to thank John and Gladys Greenberg for their years of service to the State of Israel Bonds and to the community. I know that we can count on their support in years to come.

Shalom Welcome Service

On Sunday, November 25, a reception was held for new residents of our community. It was organized by the Shalom Welcome Service. This welcome service is an attempt to extend a hand and a smile to newcomers to our community. A booklet is sent to all new arrivals listing the various facilities and institutions available in the community.

The reception which was held, has been held annually. This year it was attended by approximately 150 people. I was asked to greet them on behalf of the community and I extended to all an invitation to join with other members of the community in participating in the various programs offered.

I want to extend thanks on behalf of the community to Laurie Pascoe, the chairman of this year's committee and to the members of his committee as well as to the staff for arranging such an enjoyable reception.

dear,
Some too Friendly with the
brandy
Some who like their Stein of
beer.

But though a Diamend here
may sparkle
And a rich Pearl there may
flash,
Not wealth only Marks their
purposes;
Their sole object is not cash.

They have many Fine ideals
They have Held the standard
high

I have faith that they will
never
Let the Jewish spirit die.

I have travelled east to
Florence,
I have journeyed to Berlin,
Searched the Goldfields of the
Katz-kills,
Goodness knows where I've
not been.

But to date I've not discovered
Any crowd upon this sphere
Which when all is said and
written,
Beats the Jewish people here.
(J.L.)



by Jeff Bien

Editor

"No code of morals can justify the persecution of one people in an attempt to relieve the persecution of another."—George Antonius, *The Arab Awakening*

"Morality is mere sign language, mere symptomatology: one must know what it is all about to be able to profit from it."—Friedrich Nietzsche, *The Portable Nietzsche*

The assertion that the Balfour Declaration of 1917 conflicts with previous pledges made to the Arabs, especially with those contained within the McMahon correspondence, constitutes the thrust of George Antonius' argument in *The Arab Awakening*, for years the definitive work on the Arab national movement. The extermination of six million Jews in the Nazi death camps must, says Antonius, weigh heavily upon the conscience of all humanity—a somewhat classic example, this, of "understatement"). This not withstanding, he maintains, such atrocities provide no rationale for the expulsion of 300,000 Arabs from their homeland by way of retribution.

The Arab apologist, writing at the end of the war (two years prior to Israel's emergence as a state), concluded that no room could be made in Palestine for a second nation except by dislodging or exterminating the nation in possession. In this instance, history has proven his words true, although his contentions are formulated in such a way as to provide difficulty in interpretation because of his obvious bias. Whatever the case may be, Antonius' words have been echoed for decades: most frequently by Arab propagandists and anti-Zionists the world over; most recently at the Canada-Palestine Committee Conference held in Ottawa.

The concept of morality plays a central role in Antonius' thesis, and must therefore be accorded due scrutiny. In so doing, one may avoid being moved to excessive emotionalism, and contingently, grossly inaccurate conclusions.

The Jew finds himself in a precarious position. On the one hand, the millennial destruction and persecution of his people compel him to argue without the benefit of rationality and moral codes — Jewish guiding lights for as long as the terms have existed. A feeling in the pit of his stomach and the core of his heart, tell him that brotherhood exists for everyone but the Jew, so away with morality — Torah cannot exist without community.

On the other hand, the 'people of G-d' must live within a context of morality arguing along ethical lines, especially when the emergence of Israel as a state comes into question. Even if one believes that non-Jews are bent on our destruction, the response must be tempered in order that the community as a whole is not offended by rashness of action and aggressiveness.

As we enter the festival of Chanukah, our thoughts turn to the Maccabees and their victory—of the few over the many. On the 25th of Kislev we take pride in the sons of Mattathias who, through great personal sacrifice, preserved the Judaism of the Greek period from dissolution.

The Maccabees would not turn aside from their religion. Their choice of action begs questions of morality as has Israeli military action since the inception of the state.

So when Arab activist on university campuses encompass Zionist. Information tables, screaming for the destruction of Israel, and the Western Guard Party of Canada charges world Jewry as conspirators against everything holy, how should we react as a community and as individuals.

I believe Nietzsche put it well when he said one must know what morality is about to be able to profit from it. We may have to go beyond good and evil to know what good and evil is all about. The issues we confront must be critically assessed before judgement is passed. For what seems simple at first is often, if not always, extremely complex and it is incumbent upon us as human beings and especially as Jews to spend a little more time reflecting upon our religiosity and humanness.

For if we cannot come together on everything, let us at least be earnest in our convictions and continue our quest for understanding. In the meantime it is worth reflecting upon the Maccabees and their struggle in order that we may better understand our own.

The Ottawa Jewish Bulletin and Review is published by the Jewish Community Council of Ottawa — Ottawa Vaad Ha'Ir, 151 Chapel Street, Ottawa K1N 7Y2. Gilbert Greenberg, Immediate Past President; Sol B. Shinder, Q.C., President; Joseph Lieff, Q.C., Alfred Friedman, Vice-Presidents; Issie L. Landau, Treasurer; Gerald Berger, Honorary Secretary; Hy Hochberg, Executive Vice-President. Bulletin Committee: Dr. Eli Rabin, Chairman, Rabbi Saul I. Aranov, Gerald Berger, Simone Goldberg, Sidney Margles, Mark Max. Editor: Jeff Bien.

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Mail Bag

Editor, The Bulletin:

"There are some very, very unwholesome influences in this country that have to be dealt with," he said. "There is compassion and manipulation by a minority, but the PLO is slowly gaining support in Canada."

This quotation of Senator Heath Macquarrie is part of an article published in the October 26th edition of the Ottawa Citizen. It summarizes the Canada Palestine Committee seminar where he spoke these exact words.

As a Jew and Israeli Shallah new to Ottawa, I was shocked that not one Jewish group or organization commented about the seminar and the article. To me the quotation represents a clearly anti-Semitic view stated openly by a Canadian government official.

The facts as I see them are simple: a) Jews the world over (if they want it or not) are identified as supporters of Israel. b) The formal recognition of the PLO is a campaign which began a few years ago and is gaining momentum. c) To date over 100 countries have formally recognized the PLO as the Palestinian representative. d) Many governments think that it is in their country's interest to recognize the PLO because of their connections to the Arab oil producing countries.

Because of the present economic situation most of the European nations recognize the PLO and allow it to have formal representation in their countries. I feel that it is just a matter of time (and little time if the Senator gets support for his statements) until the PLO will have an office in Ottawa.

I see this as a big problem for Canadian Jews. It is important that when dealing with such a delicate problem we remember: 1. As it is written in the Palestinian National Charter (the cornerstone of PLO policy) the 'final solution' is the abolishment of the Jewish state by the elimination of Zionism in Palestine. (article 15). This statement has not been denied or changed by the PLO since it was written in 1964.

2. The world's faltering (failing) economy and the energy crisis will facilitate the political success of the PLO.

3. The state of Israel cannot recognize an organization whose raison d'être is its destruction and whose program is based on the use of terrorism against innocent civilians.

If the government of Canada adheres to the arbitrary and unfair position espoused by Senator Macquarrie (and other PLO supporters within the government) the Jews of Canada will be put in the position of having to choose between support for their government and support for Israel. Our history has shown that this type of situation provides fertile grounds for overt anti-Semitism. The statements of the Senator, other prominent MPs and Opposition Leader Trudeau all point to a dangerous shift in public and official position on the issue of Jewish support for Israel.

Yours truly,
Shaul Webber

Sugar coated rhetoric served at P.L.O. Seminar

By Gaye Applebaum

My weekend with the PLO, or Here-we-go-again folks. A chance to hear the other side of the coin in the continuing turmoil of the Middle East, you ask? A chance to hear 'their' solutions, right? Wrong.

Already a little jaded after my immersion in the battle for human rights at the Soviet Jewry conference the previous weekend, I have again been subjected to one more cause, one more group putting its case forward. And I remain committed to freedom for peoples and the principles of the UN's Declaration of Human Rights.

Two days of sugar coated rhetoric were served on a decript platter; the most palatable item on the menu happened to be the large quantities of falafel available at the informal lunches.

The usual charges — the Israeli as oppressor, the Israeli as tormentor, the Israeli as immoral perpetrator of social injustice. There was little or no documentation of charges, except for two incidents dredged from the past (1952 and 1949).

Organized by the Canada-Palestine Committee, the two day seminar was billed as "Peace and Palestinian Rights" and while we were subjected to endless cataloguing of Palestinian conditions dating back to the 1917 Balfour Declaration, 'Peace' somehow got left by the wayside. Yet another forum has been created to pit alleged Israeli oppression against PLO benevolence. Good guys-bad guys.

It was all so familiar, one found oneself yawning with boredom. "Ah," you say, "lady, you let your Jewish bias interfere with uncritical journalism." Perhaps. But my close Lebanese friend, whose bias is definitely more pro-Palestinian was caught yawning too. "Oh you know, one can only listen to so much of the old Zionism/Imperialism Racism garbage without becoming bored," he offered.

King Gordon, a former UN Advisor on Middle East Affairs in Egypt, sympathetic to the Palestinian situation, lamented that he'd been lured to the University of Ottawa by the publicity that promised discussions on prospects for peace in the Middle East, and that all he was hearing was the reiteration of old stereotypes.

But for all that, the seminar was a potent and effective propaganda weapon in the Arab campaign against Israel. It gave Shafik El-Hout a captive audience within Canada to hear about the injustices of Camp David and the Israel-Egypt Peace Treaty. Of course he's used to a larger audience at the UN where he is a PLO representative, but they can turn their earphones off if they wish. A. Abdullah, of the Ottawa office of the Arab Information Centre enumerated the many philanthropic and social service achievements of the PLO, while sloughing off the acts of terrorism. What is erroneously called terrorism, is merely the military action of the PLO, a "government-in-exile" that abides by the military rules of any respectable body, he stated.

The two day seminar did provide the PLO with a semblance of respectability and a showpiece for long time anti-Semites like Prof. Lorne Kenney of Toronto and Senator Macquarrie to air publicly, sentiments they've uttered privately for many years, with the support of the organizers.

It allowed the Canada-Palestine Committee to hold up three 'progressive Jewish personalities' (they were a real treat!) as examples of their willingness to deal directly with Jews in a spirit of co-operation. Two were virulently anti-Zionist (Claus Herman of Montreal and Judy Naivens of Toronto both received resounding applause), — the third recounted the life of the downtrodden Palestinian in a State she happened to leave 21 years ago as if it were current data.

The amenable atmosphere of the first day was obviously strained by the second. Leib Zeisler, Co-ordinator for Jewish Students Union, monitoring the event along with about 8 Jewish students, found himself the object of some of the strain with one of the organizers shouting "Get out of here with your peace and your Zionism. There's no place for Zionism in the universe."

I don't discredit how valuable this two day seminar was — how potent a weapon for the Arab cause within Canada. I do take issue with how little it had to do with peace. Falafel peppered with ample helpings of rhetoric does not a peace discussion make.

Parliament Lodge
B'nai B'rith is
having a breakfast
meeting (kosher)

December 16 at 10 a.m.
Embassy West

\$5.00 per person

Open to Public

Guest speaker:
Hon. Herb Gray
M.P. Windsor West



Not Your Honey, Your Money, or Your Sting!

By Rabbi Basil Herring

It is always tempting to look for parallels between the festival at hand, and the contemporary situation. In the case of Hanukkah in 1979, it is not at all difficult to find such a parallel. For if Hanukkah is the story of the few against the many, the weak against the strong, and the miraculous commitment to Judaism in the face of overwhelming odds — then surely the story of Soviet Jewry must be viewed as a "delayed replay" of Hanukkah, taking place in our own time. Just as with the Maccabees, Russian Jews are struggling to keep alive that flame of Judaism despite the best efforts of the Kremlin to suppress them. Except that instead of confronting the enemy on the field of battle — they are battling the Russian enemy in psychological warfare, fighting in the courts, in the bureaucracy, in the universities, in the professions, and in the cultural life of Soviet Russia.

Now it is important to understand that this confrontation also is taking place far beyond the borders of Soviet Russia itself. One manifestation of this fact, appeared in local newspapers a few weeks ago. The Soviet Ambassador to Canada, Alexander Yakovlev, was interviewed in some detail. The main thrust of his comments was a call for increased trade and business between Canada and the USSR, saying "we will not let political issues stand in the way of improving business and other contacts that could benefit us both." The Soviets dearly desire increased commercial transactions with Canada, to help their ailing economy, and they shrewdly put it in terms of the self-interest of Canadian businessmen.

Put in such terms, the businessman faces a dilemma: does he overlook the Soviet discrimination against Jews and other minorities? Or should he insist on a precondition for doing business with Russians — i.e. that they permit free emigration for their citizens? Should our government pursue foreign trade regardless — or should it take a moral stand and say "we find your treatment of the Jews repugnant, and until you let them go free we will forego the economic advantages that Canada needs and desires."

It is interesting that the same week of that interview, the Torah reading dealt with a remarkably similar situation. Several kings had defeated their rivals and taken them captive. Abraham chased after the victors, and succeeded in freeing the captives, one of whom was the King of Sodom. At that point the King of Sodom turned to Abraham saying, "give me the persons, and you take the goods." What the king meant, according to the Netziv (one of the traditional 19th century commentators), was that he wanted to keep his slaves even though Abraham had just freed them together with all the other prisoners. To overcome Abraham's moral reservations, the king offered to let Abraham keep all the material wealth he had just liberated — as long as the king could maintain his hold over his slaves.

Abraham's answer, as recorded in the Torah, was unequivocal: "...I will take nothing of yours, from a thread to a shoelace, and you shall not say 'I have made Abraham rich.'" Faced with a choice between financial gain and compromising one's moral convictions, Abraham understood instinctively that it would be indefensible to trade in human lives, to barter human freedom for material prosperity.

The Soviets, through their ambassadors, are in effect asking us to let them keep their Jewish slaves — and in return to enjoy the financial rewards of trade and exchange. They want Canadian businessmen to grow rich while permitting the oppressed Jews to suffer the loss of their freedom and religious identity. There can be only one civilized answer to such Sodomite offers and deals: "we do not trade in human beings, we will not take a thing from you, and as long as you oppress the Jews, you will not be able to say 'we have made Canada wealthy!'" To do any less is to traffic in human misery.

And so, as we celebrate another Hanukkah season, we should contemplate the fate of those modern Maccabees behind the Iron Curtain — and realize that we too are a very real part of their fight for freedom and dignity. For while there might be hard times ahead for western economies, we dare not sit passively by and let our moral integrity become hostage to our pocketbook. As the rabbis of old said to their contemporaries "we don't want your honey, and we don't want your sting!"

Let us then light the menorah this year, armed with the virtue of Abraham, the guts of Judah the Maccabee, and the faith of the Jews of Soviet Russia. Perhaps in this way we too will be blessed not only with the security and prosperity of our desire, but with the ethical and spiritual fulfillment that we need as well.



The Late
Edna Wasserman



The Late
Rachel L. Gruvick



The Late
Anna Wasserman



The Late
Hymie Wasserman



The Late
Mordechai Wasserman



The Late
Harry Wasserman

Wasserman Family Memorial Fund

The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundation acknowledges with appreciation, the establishment by Mrs. Etta Hersh, Nat, Karl, Paul and Ernie Wasserman, the "WASSERMAN FAMILY MEMORIAL FUND" in memory of Harry and Anne Wasserman, Rachel Gruvick, Mordechai Wasserman, Hymie Wasserman and Edna Wasserman.

Harry Wasserman was one of the pioneers of the community. Coming to Ottawa in 1913, at a young age, he went into the raw fur business where he was well regarded by his peers in the business community.

The elder Mr. Wasserman was a founding member of the Rideau Street Synagogue. He was also involved in the Hebrew Free Loan Society and other aspects of Jewish life.

Harry married Anna Gruvick in Montreal in 1912. They had six children, of which five survive. Anna passed away in 1923 and Anna's

mother, the late Mrs. Gruvick was a member of Murray Street Synagogue and an ardent worker for the synagogue sisterhood.

Mordechai Wasserman, Harry's father, was a very pious man who came from Europe in 1922 and died in Ottawa in 1926.

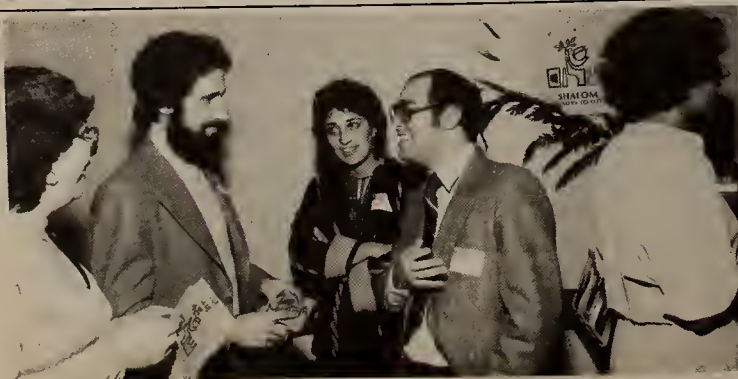
Hymie Wasserman was born in Ottawa. He was a member of Beth Shalom Synagogue and B'nai B'rith. He was a devoted family man, a man of integrity and a hard worker. He gained many friends among his business associates. In latter years he operated a fur business in Pembroke. He died in April 1972 and is survived by his wife Dora Cherm and two children, Arlene and Joel.

Edna Wasserman was the wife of Nat Wasserman, who passed away in October, 1979. She was born in Ottawa, the daughter of Rachel and the late Benjamin Tuckman. Always concerned about others and sensitive to Jewish needs, she was involved in

B'nai B'rith, Agudath Israel Synagogue Sisterhood, Hadassah and Ort. Edna is survived by her husband Nat and four children, Barbara (Bregman), Steven, Richard and Ronald. Also two grandchildren Michael and Melanie.

The Directors of the Foundation believe that this Memorial Fund is a meaningful way of perpetuating the memory of Harry Wasserman, Rachel Gruvick, Hymie Wasserman and Edna Wasserman who meant so much to their families and friends.

"THE WASSERMAN FAMILY MEMORIAL FUND" is an open-ended fund, to which capital can be added at any time. All contributions will be treated as a capital in perpetuity and the income generated will be donated to worthy causes. The Wasserman family have designated this income to the Ottawa Chevra Kadisha. Contributions to the Wasserman Family Foundation may be sent to the Foundation at 151 Chapel Street, Ottawa. K1N 7Y2.



Laurie Pascoe, Chairman of the Shalom Welcome Service of the Jewish Community Council, greets guests at the recently held "Shalom" Wine and Cheese Party for newcomers to Ottawa.

Shalom Welcome Service has Newcomers' Reception

On Sunday, November 25 a crowd of 150 newcomers and "welcomers" spent a pleasant evening at the Jewish Community Centre getting acquainted and learning about the many and varied activities offered by the Jewish community. The community's services, institutions and organizations are listed in the booklet for newcomers

published bi-annually by the Shalom Welcome Service.

Merida Sachs and Shirley Steinberg, assisted by their audience, provided musical entertainment. Sol Shinder extended greetings on behalf of the Jewish Community Council, urging newcomers to involve themselves in the activities and programs available in the Ottawa Jewish community.

Flora MacDonald addresses Conference on Soviet Jewry

By Gaye Applebaum

Seventy delegates, primarily from Montreal and Toronto, heard addresses, attended workshops, joined forces with students maintaining a vigil outside the Soviet Embassy and welcomed several noteworthy guests at the First National Conference on Soviet Jewry held in Ottawa, November 18-19.

Organized by Rabbi Donald Gerber, the topic was "Anti-Semitism in the Soviet Union: The Ongoing Tragedy of Soviet Jewry" and guests included: External Affairs Minister Flora MacDonald, Mayor Marion Dewar and Boris Penson, a recently released Prisoner of Zion. University of Ottawa students comprised the largest group of local delegates; Elaine Wright represented the Group of 35.

All the keynote speakers delivered the same message: conditions in the Soviet Union for Jews are bad and getting worse. At the same time as 50,000 receive exit visas in 1979 — an unprecedented emigration due to the approaching Olympics — harassment of individuals applying for exit visas and charges of parasitism have increased, and fewer applications are filed as many fear repercussions. Although 4,800 Jews left the U.S.S.R. in October, there are still 3,000 refuseniks who can neither leave nor work in their chosen professions.

Zionism and Jews blamed
Zionism and Jews are now blamed daily in the Soviet press for the ills of Soviet society. The emigres are held responsible for labour and economic troubles of those left behind.

The Moscow Olympics pose few worries, but contingency plans are being formulated should the Soviet authorities cancel Israeli visas at the last minute, or deny Kol Yisrael — TV broadcasting rights.

The main sphere of Soviet Jewry activity should be directed toward the Madrid Review of the Helsinki Accords, scheduled for November, 1980. The Soviet Union, as one of the 35 signatories to a document that clearly defines human rights and freedoms, is accountable for its continuous and flagrant violations of the articles of that document.

Professor Irwin Cotler of McGill University, Law Faculty emphasized that it was incumbent upon the Canadian government to hold the Soviets to account since it was Canadian insistence that assured that the right to emigration and the right to family re-unification were included in the text.

Professor Cotler told the delegates that the tide has turned and human rights can no longer be regarded as an internal matter. Cotler paid tribute to special guest, former Prisoner of Zion, Boris Penson, one of the Lenigrad 10. He said that his devotion to the ideals of Judaism and freedom were truly heroic.

Cotler felt that the Lenigrad Trials in 1970 inspired both the birth of the aliyah movement in the U.S.S.R. and the Soviet Jewry movement in the West. "However, with

Scharansky, Nudel, Slepak and Begun still languishing in Soviet prisons and exile, we can ill afford to sit back and congratulate ourselves on the release of the 50,000," he added.

"There is, I notice, a certain malaise, a fatigue, a tiredness amongst Jews in North America. We are being assaulted from without and there is confusion from within," Cotler admitted. People have become so moribund that there is less commitment to the plight of the Soviet Jew.

Prof. Emile Fackenheim reiterated the same message: We must strive despite the tiredness, because the world always tires of its Jews. The war against the Jews has not stopped; it has simply taken another turn.

Boris Penson, through translator Genya Intrator, Vice-Chairman for the Canadian Committee for Soviet Jewry, delivered an emotional recounting of his nine years' imprisonment. Of the hijacking he stated: "Of course we thought we'd get to Israel. We couldn't tolerate the continuous media barrage that there was no Jewish problem that no-one wished to immigrate to Israel. We wanted to show that many wanted to leave."

Policy of Persecution
If life in prison is especially difficult for Jews, it is no less so in the outside Soviet world. Dr. William Korey, Director of International Policy Branch for B'nai B'rith, told the delegates that a systematic policy of persecution is gradually isolating Soviet Jews from the mainstream of Russian life.

Of 12 recognized ethnic groups, only the Jews do not have their own schools, theatres, cultural organizations, or language instruction. While it is not illegal to teach Hebrew, the teaching of it brings the risk of arrest for anti-Soviet agitation, as Yosef Begun found out.

Of the 12 recognized religions, only Judaism is prohibited the manufacture or even importation of religious articles freely available to all others. All have their own seminaries, or theological academics to train religious leaders, except Judaism. One yeshiva remains in Moscow, but there is not a single rabbinical student in it. Moscow's one rabbi serves 3 million Jews, the world's third largest Jewish population. Ironically, one can legitimately learn Hebrew in the Russian Orthodox Seminars, since the priests must be able to study ancient Hebrew texts.

Jews in the U.S.S.R. have been almost totally excluded from university life for the last 10 years. While restricted Jewish quotas have existed since 1946, only after the Six Day War did authorities cut enrolment drastically. Now there are only a handful in the scientific and cultural fields of study.

Referring to Boris Penson, Dr. Korey cited him as "an extraordinary phenomenon, a living symbol" of the continued existence of Jewish identity, despite Soviet

persecution. But Soviet Jews need a renewed interest in their plight in the West, he added.

Canadian Concern

Flora MacDonald, Minister of State for External Affairs addressed the closing dinner and called for a continued effort on behalf of all peoples denied basic human rights.

Miss MacDonald recently met with the Soviet Foreign Minister and conveyed to him Canadian concern over the deteriorating physical condition of both Ida Nudel and Anatoly Scharansky and their urgent need for proper medical attention.

A "Meet the Press" session gave the delegates some timely criticism. "Demonstrations have outlived their usefulness — the time has come for the Committee to change its tactics," said one panelist.

"A circle in the snow in front of the Soviet Embassy has become very passe... a waste of time," commented Patrick Best of the Citizen. "It may make you feel good but don't expect us to be there every time."

Mayor Marion Dewar's spontaneous appearance was welcomed by all. She was pleased that this First Conference of the Committee was held in the nation's capital, but hoped that it was also because the organizers recognized a municipality "committed to your cause".

"We must not lose sight of the fact that there is dramatic anti-Semitism exhibited in the U.S.S.R., but those same seeds of anti-Semitism exist within our own community."

A lighter note was struck after Boris Penson's lunch time address. Six girls and two boys chosen from Hillel Academy and Temple Israel Religious School presented posters to Hillel Academy and Temple Israel Religious School presented posters to Penson, on the theme — The Jews Outside Russia Care. Rabbi Gerber said that the project gave the students an awareness of the seriousness of the issue at the same time as it provided a focus for their Year of the Child activities.

The eight poster winners were: Mandy Baumgarten, David Brownstein, Sarah Burnham, Stephanie Friedman, Eden Goldberg, Carol Ann Granatstein, Alex Molot and Tal Paley. Larry Edelson could not be present but his prison poster and poem were presented to a grateful Boris Penson along with the others.

The conference ended on a sombre note with the showing of a film: Ida Nudel, December, 1978, smuggled out of Siberian exile. Depicting a day in her life, it amply illustrated how low her morale is. It left the viewer with a clear impression of the urgency for increased pressure on the Soviet Union to respect the rights of its peoples.

Ami Hai performs

On December 14, the Ami Hai Dance Company will be performing in the lobby of the National Arts Centre. The following day they will be conducting a morning workshop at the Museum of Man.



INSCRIBED IN ISRAEL

Pictured above is Jodi Lynn Taller, daughter of Roslyn and Myles Taller on the day of the 20th bat torah consecration ceremony held at congregation Beth Shalom on Sunday, June 3, 1979. To mark this special occasion, her grandparents, Mr. and Mrs. Harry Weidman, long time Ottawa Zionist, presented Jodi with a Jewish National Fund Sefer Bat Mitzvah. Jodi received a certificate while her name and the date of the simcha was inscribed in the sefer bat mitzvah in Israel.



Marvin Tanner

Tanner Appointment

MONTREAL — The appointment of Marvin Tanner as president of the Montreal chapter, Canadian Society for the Weizmann Institute, has been announced by Murray Koffler, chairman of the board of the society, and by James F. Kay, national president.

The president and chief executive officer of Nivel Sales (1969) Ltd., Tanner has recently been named national chairman of the New Leadership Division, State of Israel Bonds. He is also chairman of the Montreal New Leadership Division, a member of the board of directors of the Beth Zion Congregation and past president of the Beth Tikvah Congregation.

A native of Ottawa, he now lives in Hampstead with his wife, the former Joyce Levin, and their four children.

He is the son of Mr. and Mrs. Sam Tanner of Ottawa.

Dror News

Sunday, November 18, Dror-Ottawa successfully operated the Dizengoff Cafe at the Arts Alive presentation in the Jewish Community Centre.

Unique Israeli felafel, hot dogs, drinks, and assorted other snacks were sold to the large community turn-out.

It was a good experience for the workers in camaraderie as well as a fun and enjoyable experience. Dror-Ottawa wishes to thank Shoshana Edery for her outstanding help, and Nina Alexandor for providing us with this wonderful opportunity to serve the community.

The other success was due to the combined work and planning of the Dror Program Committee. Friday, November 23, was the annual "Dror Talent Night". The crowd of over 50 Chanichim and Madrichim, enjoyed a night of song, dance, comedy. Some of the special acts included Toogy & Co., Tammy Dieks and her Flying Feet, Daird B. and his Clarinet, and our M.C. for the evening Jerry Eichler.

Dror will be ending its first (Sept.-Dec. '79) session with a big Chanuka bash on December 14. All parents and their children are invited to the program.

The Dror Zionist Youth Organization is again holding its annual winter seminar. The seminar will take place at Ed-phy's, a beautiful resort in the Lawrentian, from December 23-27. Participating will be dromniks from Ottawa, Toronto, Boston and New York.

The theme of this year's winter camp is the Palestinian question, today and in the future. Participants will partake in discussions, view films and try to combat the problem in a productive manner.

Other activities include ski-day in some close skiing resorts, cross-country skiing, winter hiking and the annual Toronto vs Ottawa ice hockey game. Also available at Ed-phy's are an indoor rink and pool. There will be evening programs including a feature film.

The cost for Winter Camp '79 is \$100, open to anyone 13 years old and up.

For any information regarding Dror-Ottawa, Camp Geshet or Winter Camp '79, feel free to contact Allan Bronstein at 225-5576 or Shaoul Webber at 225-6584 or 232-7306 at the JCC.

Israeli Dancing

Israeli folk dancing is held every Sunday night starting at 7:30, at Temple Israel 1301 Prince of Wales Drive.

For information call Marla at 722-6903 or Joanne at 728-1688.

The J.C.C. library will be closed from Dec. 20-Jan. 3 inclusive.



Jewish Community Centre News

ARTS ALIVE

A Community Success Story

It was one of the most successful programs in the history of the Jewish Community Centre. 19 organizations participated, including all of the synagogues. Between 7:00 p.m. Saturday, November 17, and 6:00 p.m. Monday, November 19, close to 3000 people swarmed throughout the building.

The auditorium was packed for the performance of "A Bintel Brief" by Dora Wasserman's Yiddish Drama Group. It was a *frailach* evening for young and old alike, with much laughter and joy.

Simultaneously, in the Assembly Hall, Marla Lukofsky entertained an audience of approximately 100, with her zany humor.

On Sunday Sondra Gottlieb talked about her experiences as a "famous" author. Later that day, Norene Gilletz demonstrated her recipes which will appear in her soon-to-be published kosher cookbook for the Cuisinart. As a result of her appearance, close to 40 copies of "Second Helpings, Please" were sold-out.

For many, the highlight of the weekend was the commanding and brilliant lecture by world-famous author Chaim Potok.

The children had a good time on Sunday at the various programs planned especially for them. Besides learning to make latkes, they were treated to a children's concert by the outstanding Madera Quintet, and plays for young people performed by Penguin Theatre Company. The mimeist and magician were also well-received. Many parents took advantage of the babysitting service which was provided all day Sunday.

One wall of the gym was totally covered with entries in the children's poster contest. It was difficult for the judges to make their decisions. We are pleased to announce the winners: Ian Richler (5 years and under); Jamie Solomon (5 to 9 years); and Yoebeved Bulka (9 to 13 years). All are students at Hillel Academy.

The spirit and life which pervaded the building is captured in the following article, which is reprinted with the kind permission of *The Futurum*, the student newspaper of the University of Ottawa.



Ambassador Anug (left) and J.C.C. President Victor perusing the book section.

Jewish Book Month

Month

By Donna Strauss

This year, Jewish Book Month runs from mid-November to mid-December. Many organizations are contributing to this celebration of learning. Morisset Library has a small sampling of books by Canadian poets and artists in its display cabinets on the main floor of the library. The actual holdings of the library are richer and more impressive than the display indicates.

Another major Ottawa acknowledgement of Jewish Book Month was the joyous, weekend long festival of "Arts Alive" at the Jewish Community Centre on Chapel Street. There was something for everyone there. Beginning with the hilarious musical, *A Bintel Brief* by the Dora Wasserman Yiddish Theatre Company, the weekend activities incorporated comedy cabaret, cooking demonstrations, an interesting evening with author Chaim Potok and lots of books.

The Jewish Community Centre converted their gymnasium into a display and sale area for books, as well as an exhibition of children's art. The visitor to "Arts Alive" was immersed in a veritable cornucopia of literary, historical, artistic, and cultural delights. Table after table was covered, laden, spread with inviting books just asking to be thumbed through, or sifted over, or lengthily consulted. There were gorgeous arts books, slim volumes of poetry, stark photographs in books on the Holocaust, and juicy paperbacks just waiting for holiday reading. Best of all was the turnout. People, children, noise all around, all of it excited and gay.

Another large room was devoted to local artisans. We have some highly skilled workers in pottery, line drawing, calligraphy, and weaving. The prices, too, were reasonable.

Sunday was a day for children. Continuous babysitting services that were provided took care of one's infants. The other children were entranced by a magician, and spellbound by the Penguin Theatre's two productions. There were lots of sing-a-long hours and storytelling, too. From the looks on the children's faces, the whole festive event was a great success. I left the community centre absolutely exhausted, and in need of new pairs of feet and eyes.



Cookbooks — not for women only.



Children enjoying the sounds of the Madera Quintet.



Artisans — an outstanding selection of crafts made by members of the Ottawa Jewish community.



Scene from "A Bintel Brief".



Jewish Community Centre News

The Jewish Community Centre wishes to acknowledge the co-sponsors of Arts Alive '79, the Community Cultural and Educational Planning Committee.

Adath Shalom Congregation
 Agudath Israel Congregation
 Beth Shalom Congregation
 B'Nai Brith Lodges
 B'Nai Brith Women's Chapter #421
 B'Nai Brith Women's Chapter #1041
 B'Nai Brith Women's Chapter #1426
 Carleton University
 Hillel Parent-Teacher Association
 Jewish Community Centre
 Labour Zionist Council
 Machzikei Hadas Congregation
 Mizrahi Women's Council
 National Council of Jewish Women
 Ottawa Hadassah-Wizo
 Ottawa Modern Jewish School
 Ottawa Women's Ort
 Pioneer Women Council
 Temple Israel
 Young Israel

Special Thanks:

Prospero Books and Dan Mozersky
 The Bookery and Joan Askwith
 Herbert Business Machines and Vernon West
 Price Wilson: Gary Steel and Lionel Wetherbe
 Zunder's Fruitland
 Jack Edelson
 Rideau Bakery
 Fines Flowers
 Outdoor Garden
 Nancy Ann Flower Basket
 St. John's Ambulance
 Mirror Images

Bouquets to the Committee for Arts Alive '79

Overall Chairman: Bryna Cohen
Artisans: Malca Goldstein
 Gloria Hanff
Program: Merida Sachs
Children's Program and Babysitting: Shelli Wittes
Books: Geri Goldstein
Adult Book Selection: Frieda Lauterman
 Miriam Paghis
 Fern Szpirglas
Children's Book Selection: Elaine Citrome
Cookbooks and Children's Poster Contest: Renee Schachter
 Avalee Prehogan
Second Hand Books: Nancy Zalman
 Lorna Bernbaum
 Carol Pascoe
Records: Shirley Steinberg
Gifts: Ruth Aaron
Community Breakfast: Gerry Cammy
 Irene Brownstein
 Seymour Eisenberg
 Herb Cowan
 Izzie Greenberg
 Kenny Miller
 Howard Ross
 Dr. Dale Fyman
 Dr. Abe Aberback
Hospitality: Nessa Shapiro
 Naomi Cracower
Tickets: Ricki Baker
 Laya Shabinsky
Cashiers, Personnel: Sandra Zunder
 Roz Gershon
Display and Decor: Avril Bright
Publicity: Marian Kahn
 Gabriella Goliger
Graphics: Wendy Kramer

THE OTTAWA JEWISH COMMUNITY CENTRE Presents

free to be you and me

with the Leah Poslun Theatre Company

Sunday, December 23, 1979
in the Carleton University Alumni Theatre
11:30 a.m. & 1:00 p.m.

Admission Fee: J.C.C. members: \$1. children (under 12)
 \$3. adults
 Non members: \$3. children (under 12)
 \$5. adults

Tickets available at:
 Sandy Hill Community Centre
 250 Somerset St. E.
 Glebe Community Centre
 690 Lyon St.
 Jewish Community Centre
 151 Chapel St.
 Westboro Community Centre
 411 Dovercourt
 Y.M.C.A.
 180 Argyle

WINTERSPREE AT THE J.C.C.

Once again the Jewish Community Centre Youth Department is offering a fun-filled, action packed alternative to the possible boredom of the Winter Holidays. During the week of Monday, December 24 through Monday, December 28, programs will be offered for children 3 to 5 years, 6 to 9 years and Tweens 10 to 13 years each afternoon from 1:00 to 4:00 p.m.

The following is a complete description of the programs offered.

	3 to 5 yrs	6 to 9 yrs	10 to 13 yrs
Monday December 24	1:00 - Clown show & workshop 1:45 - cartoons 2:30 - playtime, stories, songs	1:00 - games in gym 2:00 - Clown show & workshop	1:00 - games in gym or outdoors 2:00 - clown show & workshop
Tuesday December 25	1:00 - games in gym 2:00 - Arts & Crafts 3:00 - stories, songs, free play	1:00 - games in gym 3:00 - Arts & Crafts	1:00 - Arts & Crafts 2:00 - Games in Gym
Wednesday December 26	1:00 - Puppet show & workshop 2:00 - play in gym 3:00 - Arts & Crafts	1:00 - games in gym or outdoors 2:00 - Puppet show & workshop	1:00 - bowling
Thursday December 27	1:00 - Tobogganing 2:00 - Hot Chocolate 2:45 - stories, Free play, songs	1:00 - Arts & Crafts 2:00 - tobogganing & Hot chocolate	1:00 - Puppet show & Puppet Workshop
*Ski Program for 7 yrs and up.			
Friday December 28	12:00 - Sleigh Ride		

Please note that on Friday, December 28 the program will run from 12:00 to 3:00 because of the early closing for Shabbat.

Fees for the Winterspree week are:

Non-members — \$25.00 per child
Members — \$12.00 for the first child
— \$ 8.00 for additional children.

*On Thursday, December 27, a ski program will be offered for ages 7 to 17. A bus will leave the Jewish Community Centre at 9:15 a.m. for Camp Fortune. It will then leave Camp Fortune at 4:00 p.m. and pick up at the J.C.C. will be at 5:00. Lunches will not be included. There will be an extra cost for this program, which will be announced in the near future.

Pre-registration for the ski program is mandatory.
 Pre-registration for Winterspree is preferred and encouraged.
 The Center reserves the right to cancel any programs if there is insufficient registration.

For more information or to register, please call Shelli Wittes at 232-7306.



Jewish Community Centre News

Junior Programming

T.G.I.S. II

JANUARY 1980

(Abenonim (5-7 yrs.))

K'Tonshiks (3-4 yrs)

Every Sunday afternoon for three hours, the children enter the wonderful world of learning through play. Under experienced supervision, the children play, sing, dance, and draw their way through the day. Games and toys to build both small and large motor co-ordination are utilized. A visit from the drama instructor, provides opportunity for developing creativity and are many highlights of the afternoon.

Abenonim (5-7 yrs)

The first hour of the three hour program, the group participates in various games and activities to meet the needs and interests of the members.

During the second and third hours, the children participate in specialty activities of their choice.

3:00-4:00

Jazz Dancing

Basic steps and movements are taught, as well as some simple routines to the latest hit songs.

Woodwork

(also offered at 4:00-5:00)

A potpourri of activities related to wood work. A variety of items will be made with wood as using glue or hammers and nails, and a lot of imagination.

Drama

Body movement, improvisations, mime, and acting out favourite stories are all part of the development of future actors and actresses.

REGISTRATION INFORMATION

Fees—Non-Members—\$35.00 per child
—Members—\$12.00 1st Child
—\$8.00 additional children

Registration in Advance or on January 6, 1980 at 2:00.
Program begins Sunday, January 13, 1980, 2:00 p.m.
There will be no program on March 6 due to Purim Carnival.

Kiddie Crafts

Creativity reigns and imaginations come to life through various areas of art. Painting clay, and bead work are just some of the modes to be introduced into the program.

4:00-5:00

Gymnastics

Warm up exercises lead to the development of skill on various apparatus such as mats, box, springboard and the uneven parallel bars.

Sports

Active games modified to the 5-7 year level, and basic skills of various sports are part of this program. Fun is the major criteria.

Kitchen Krazies

Cooking can be fun, especially for hungry stomachs. A little bit of information on nutrition makes this class a learning experience as well as a fun time for nashing.

OR

Darkroom Dabblings

Photograms, portrait taking, projects on chosen themes, are all part of this program. Developing and printing the pictures gives the children a chance to really see a project through from beginning to end.

Woodwork

(see description 3:00-4:00)

Kibbutzniks (8-10 yrs)

The senior T.G.I.S.ers are given a chance to attend three specialties of an hour duration each, participating in the same ones each Sunday.

2:00-3:00

Artarama

A variety of Arts and Crafts programs from painting to clay modelling, give children an opportunity to enhance their creative abilities.

Woodwork

Children have the chance to construct with their hands many useful items. Using glue, wood and nails, various projects will be brought home for Mom and Dad.

OR

Jazz Dancing

Basic steps and movements will be the basis for this program. Routines to favourite hits will be the highlight.

3:00-4:00

Guitar

Bring along that guitar you've been hiding in your closet and learn to play it. Through the guidance of the instructor, children will soon be leading sing songs to delight everyone.

Cooking

Some information on nutrition, new recipes, old favourite ones, and a whole bunch of fun are the main ingredients for this program.

OR

Photography

Picture taking, developing, printing photographs — these are some of the events of the program. Join the class and see what happens.

4:00-5:00

Gymnastics

Warm up exercises to tone the muscles and prepare the participant for workouts on various apparatus are the first part of the program. Development of skills on the apparatus is the second component. Having a good time is the most important part.

Rope and Knot

A variety of objects can be made with rope and different kinds of knots — bracelets, belts, owls and planters are just some of the things your child will bring home from this program.

Sports

Skills and rules of a few games will be taught and worked on.

OR

Drama

A chance for children to utilize their theatrical abilities and their creative imaginations. Mime, improvisations, and other dramatic exercises will make up the program.



Jewish Community Centre News

Physed Programming

THE "BODY WORKS" J.C.C. FITNESS CLASSES

The J.C.C. offers a variety of fitness classes for your convenience.

Women: 9:15 a.m.-10:00 a.m. — Mon.-Thurs.

Co-Ed: 12:30 p.m.-1:00 p.m. — Mon.-Fri.

Co-Ed: 5:30 p.m.-6:15 p.m. — Tues., Wed., Thurs.

Special Classes —

Co-Ed: 7:30 p.m.-8:30 p.m. — Individual instruction

Co-Ed: Sunday — 10:00 a.m.-10:40 a.m.

Please note: All classes except Noon and Sunday will stop on December 20 and commence January 7, 1980. Please look at the schedule for days and times.

JOIN WOMENS' WEST END FITNESS

Next exciting session.

January 7-February 9, 1980

9:30 A.M.-10:15 A.M.

Fee: \$25.00 Non-Members

Members — Free

Refreshments after class

Agudath Israel Synagogue

1400 Coldrey Ave.

DO YOU HAVE BACK PROBLEMS?

Back care and exercise class to be offered at the J.C.C. Diane Palmason who has given classes at the O.A.C. and Carleton University will be the instructor.

DATE: January 14, 1980 — March 10, 1980

LOCATION: Social Hall — J.C.C.

TIME: 7:00 P.M.-8:00 P.M.

MEMBERS: \$35.00

NON-MEMBERS: \$45.00

To register call Ron or Louise at 232-7306 Ext. 47

WOMEN'S SOFTBALL MEETING

January 7, 7:00 p.m. — Adult Lounge

Anyone wishing to work on a committee please phone Louise or Ron at 232-7306 Ext. 47.

EVERYONE WELCOME

Save a Life with C.P.R.



breathing and chest compression keeps blood flowing to the brain. C.P.R. can restore life or sustain it until complete cardiocare can be started. Thousands of victims of sudden heart arrest have been saved by prompt use of C.P.R. Much is being done these days to prevent premature death, to save hearts too good to die.

The Jewish Community Centre will be offering a course in C.P.R. January 28-31, 1980.

TIME: 7:00-10:00 p.m.

DATE: January 28-31, 1980 — Monday & Thursday

PLACE: Adult Lounge, Jewish Community Centre

COST: \$20.00 for members; \$25.00 for non-members (Based on 20 registrants).

To register call Ron or Louise at 232-7306 Ext. 47.

It is our guess that you have never heard of C.P.R. (Cardio-Pulmonary Resuscitation), but if someone's heart stops, his brain begins to die. Minutes count. Prompt application of mouth to mouth

Fit Test

Do you feel unduly fatigued, lack energy at the end of the work day, or suffer lower back discomfort from prolonged sitting? These symptoms may be an indication of poor cardiovascular condition and poor muscular tone. You probably are aware how much your fitness level is limiting you in daily activity or in the performance of a sport (i.e. jogging, walking, etc.). If you are interested in improving your present fitness level, we can supply you with an exercise program specifically designed according to the result of a physical fitness assessment and your exercise interests.

The Ministry of Culture and Recreation is sponsoring this fitness assessment and counselling service. The aim of the program is to motivate individuals, through an awareness of their present fitness level and the harmful effects of poor lifestyle habits, to "get moving" and become more physically fit.

The FitTest, as it is called, includes a comprehensive evaluation of one's heart or cardiac response (with electro-cardiogram) to a submaximal stress test, a lung function analysis, tests for muscular strength and endurance, a flexibility test and determination of percentage body fat and ideal body weight. There is a personal consultation period at the end of the assessment during which time the participant is provided with an exercise prescription based on his/her present level of physical condition.

In order to undertake such a test a person must register for an appointment in advance at JCC before Jan. 20. The test itself is valued at more than \$65.00. However, the ministry is making the test available for \$15.00 fee. The test takes one full hour.

To register call Ron or Louise at 232-7306 Ext. 47.

J.C.C. BROOMBALL TEAM

If you are interested in playing for the J.C.C. in the city recreational broomball league, Contact: Steve Kimmell at 234-6868 or Harley Bloom at 837-1731 or Ron at 232-7306.

Members — Free

Non-Members — \$10.00

MONT TREMBLANT TRIP

Ski — Mont Tremblant — Sunday, January 13 with Ron Boro

Bus leaves Westgate — 7:00 a.m.

Back in Ottawa — 6:00 p.m.

Breakfast on bus.

Trip and all day tow ticket — Members \$25.00 per person — Non-Members \$30 per person

REGISTER NOW

For further information call Ron Boro at 232-7306.

Mont Tremblant Trip Jan. 13 Registration Form

Name _____

Address _____

Tel. No. _____ Adult _____

Child _____

Cheque enclosed: _____

Make cheque payable to:
Jewish Community Centre
151 Chapel Street.
Ottawa, Ontario K1N 7Y2

WINTER BREAK BUILDING & PHYSICAL EDUCATION FACILITIES SCHEDULE

December 25

Physical Education Facilities open 9:00 a.m.-4:00 p.m.
Building open 9:00 a.m.-5:00 p.m.

January 1

Building closed

Please note: All other times will be as in the regular schedule.



Jewish Community Centre News

NEW SESSION: KIDDY GYM

The fall Kiddy Gymnastics Program has had a tremendous turnout. The children participated in activities such as beam work, exercises, box horse and uneven bar routines.

The aim of the program is to develop body awareness and rhythm. Each child has improved a great deal. The children receive individual attention and are encouraged to progress at their own speed.

The winter kiddy gymnastics program will be starting on January 10, 1980, 2:20 p.m. in the Jewish Community Centre's Gym. If your child is between the age of 3 and 5, please register him or her for the program. There are only ten spots available in total. For further information please contact Louise or Ron at 232-7306 in the Physical Education office.

Members—Free
Non-Members—\$10.00



GYMNASTICS FOR JUNIORS

A graduated program of gymnastic activity for children aged 6 and 7, including mat work, balance beam, uneven parallel bars, box horse and trampoline. Instructor: Miss Louise Cloutier

Starts: Jan. 16 and runs for 10 weeks.

Time: Wednesday afternoons from 4:15 to 5:00 in the gym of the Jewish Community Centre.

Fee: J.C.C. Members—Free; Non-Members—\$10.00

To register, fill in this form and return to the Physical Education Department Jewish Community Centre, 151 Chapel Street.

REGISTRATION FORM

for

Junior Gymnastics & Kiddy Gym

Name

Address

Telephone No.

Member

Non-Member

Cheque enclosed

Please make cheque payable to:

Jewish Community Centre
151 Chapel Street
Ottawa, Ontario
K1N 7Y2

Check off
Kiddy
Junior

OTHER JUNIOR PROGRAMS

BIRTHDAY PARTY CO-OP

Birthday Parties for children of all ages. Qualified group leaders plan games and activities and supervise the party. Cake and juice are supplied.

Fee — M — \$25.00
NM — \$35.00

To book, call Shelli Wittes 232-7306.

ACHAREI ARBA 8 - 12 years

Monday afternoons — 4:30 to 6:00
Trend Arlington Community Centre

The second session will be a potpourri of indoor and outdoor activities. Skating, snow fort building, arts and crafts, drama, and a conglomeration of favorite games will make up the program.

Fee — M — \$5.00
NM — \$25.00

Registration in advance by calling Shelli Wittes at 232-7306 or at Trend Arlington Community Centre Monday, January 7 at 4:15 p.m.

TWEEN PROGRAMS

INTEREST GROUP — (11-13 yrs.)

The Interest Group is continuing from the fall session. New members are always welcome to join. The group meets Sundays from 2:00-5:00. Some events planned for January and February are Ice Skating, Tobogganing, a Sleigh Ride, indoor games tournament, painting the meeting room, bowling and more. A schedule of events for March is still to be made so join the group and help plan its future.

Registration by calling Shelli Wittes 232-7306 or on Sunday, January 6 at 1:45 p.m. at the J.C.C.

TWEEN DRAMA (11-13 yrs.)

Under the able guidance of Natalie Gussman the group will learn basic acting techniques. Small productions of skits, mimes and improvisations will be arranged. The group meets every Tuesday evening from 7:00-8:30 at Agudath Israel. Fees — M-20.00 NM-40.00

Registration in advance or on February 6, 1980 at 7:00 p.m. at Agudath Israel.

TWEEN POTTERY (10-13 yrs.)

An exciting new program is coming to the Centre. The course will incorporate handbuilding techniques, making of animated films using clay figures, clay tile murals, and much much more. Carol Framovitch, a studio potter with a B.A. in Fine Arts from York University will lead the children in an 1 1/2 hrs. of fun and creativity Wednesday afternoons from 4:15-5:45.

Fees — for 10 sessions — Members-\$40
Non-Members — \$50.

Course runs January 9 to March 12

Registration in advance only

Minimum number of participants — 8

Maximum number of participants — 15

WINTER TEEN PROGRAMMING

January

5

Animal House (Movie & Dance) in co-operation with B.B.G. — Time: 8:00 p.m.

J.C.C. Members — \$2.00) Advance
Non-Members — \$3.00)

J.C.C. Members — \$3.00) At the Door
Non-Members — \$4.00)

19

Saturday Night Live
(Floor Hockey Tournament and Lounge Evening)

Youth Groups and pick up teams are urged to contact Bernie Farber or Ron Boro regarding tournament information (232-7306). A trophy will be awarded to the winning team.

February

2

Casino Night in co-operation with AZA (details to be announced)

16

Saturday Night Live
(Basketball Tourney and Lounge Evening)

March

8

Teen Dance (details forthcoming)

15

Rocky Horror III — J.C.C. Members — \$1.00
Non-Members — \$2.00

ON GOING PROGRAMS

1. **TEEN DRAMA WORKSHOP** — Under the direction of a qualified Theatre Director, a series of Dramatic Workshops for Teens. Utilizing Mime, improvisation and back-stage techniques.

Beginning: January 13, 1980 — 10 sessions
Members — \$20.00
Non-Members — \$40.00

Register by phoning Youth Department 232-7306 by Jan. 10/80

2. **TEEN CERAMIC WORKSHOP:** Instruction with potters wheel & kiln with professional instructor. — 8 sessions beginning Feb. 4/80

Members — \$10.00
Non-Members — \$20.00

Register by Jan. 31/80 at 232-7306 — Youth Department

3. **LEADERSHIP TRAINING COURSE:** Instruction through role playing, experimental games and workshops in leadership development. Ideal for budding camp counsellor. — 7 sessions (once a week).

Beginning: March 11/80
Members — Free
Non-Members — \$10.00

Other programs and events are being planned including a trip to Montreal for Teens and a special Yom Hashoah program. Watch the Bulletin and Teen Nooze for further details. If you are not receiving the Teen Nooze — the community's Teen Newsletter, contact the youth Department and put your name on the mailing list.



Jewish Community Centre News

GYM SCHEDULE WINTER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Free Time* 9:00 - 10:00	Ladies Fitness 9:15 - 10:00	Ladies Fitness 9:15 - 10:00	Ladies Fitness 9:15 - 10:00	Ladies Fitness 9:15 - 10:00	
Fitness Class 10:00 - 10:45		Pre-school Program 9:15 - 11:15		Pre-school Program 9:15 - 11:15	
Womens Touch Football					
Floor Hockey 1:00 p.m. - 4 p.m.	Co-ed Fitness 12:30 - 1:00	Co-ed Fitness 12:30 - 1:00	Co-ed Fitness 12:30 - 1:00	Co-ed Fitness 12:30 - 1:00	Co-ed Fitness 12:30 - 1:00
			GARINIM 1:00 - 1:40		
					Free Time* 1:40 - 2:30
			Juvenile Gymnastics 4:15 - 5:00	Kiddy Gymnastics 2:20 - 3:00	
Gymnastics 4:00 - 5:00	Free Time* 4:00 - 7:00	Free Time* 4:00 - 5:30		Free Time* 4:00 - 5:30	
		Co-ed Fitness 5:30 - 6:15	Co-ed Fitness 5:30 - 6:15	Co-ed Fitness 5:30 - 6:15	
	Special Fitness 7:30 - 8:30	Special Fitness 7:30 - 8:30	Special Fitness 7:30 - 8:30	Special Fitness 7:30 - 8:30	
	City League Volleyball (women) 7:00 - 10:00	Field Hockey 6:15 - 7:30		Volleyball 8:30-9:30 Practice (women)	
		B'nai Brith 8 - 10	Basketball 8:00 - 10:00	Volleyball (men) 7:30 p.m.	
				J.S.U. 9:30	

*During the remainder of the day the Gym is used by Hillel Academy

HANDBALL AND RACQUETBALL COURTS

Open Sunday through Friday 9:00 a.m./closing at 10:00 p.m.
(except Friday & Sunday — 5:00 p.m.)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
Adults only 9:00 a.m. - 11:30 a.m.		11:30 to 1:30 p.m. Adults only			Adults only 11:30 a.m. to 2:00 p.m.

During peak hours only doubles may be played: 11:30 a.m. - 1:30 p.m.
5:00 p.m. - 7:30 p.m.
9:00 a.m. - 12 noon

Weekdays
Weekdays
Sundays

Singles may be played only if no one is waiting. If a singles match is being played and a player has 15 points, play is allowed to continue to game (21 points).

Pioneer Women — na'amat

ORGANIZATION INC.

INVITES YOU TO PARTICIPATE IN ITS
"DOLLARS FOR DAVID"



CHANUKAH FUND*

Share your Chanukah dollars. Share your Chanukah lights
Share Chanukah through a family gift
WITH A CHILD IN ISRAEL

Your contribution will help a child of a Soldier
Fallen or a Disabled Parent or
a Widowed Mother

You may send cheque directly to:
Mrs. Evelyn Levinson,
1081 Ambleside Drive, No. 2308
Ottawa K2B 8C8

*Contributions are tax deductible

Skilled Clerk-Typist

Jewish Communal organization has
an opening for an experienced per-
son. Send resume to Box 36, Ottawa
Jewish Bulletin, 151 Chapel St., Ot-
tawa K1N 7Y2.

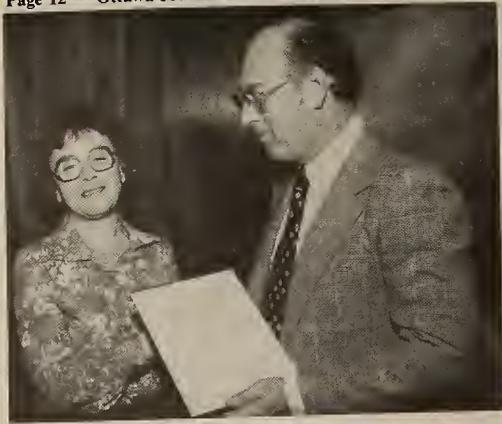
The Dimishing U.J.A.'s Pledge

With interest rates and inflation being what
they are, an unpaid pledge is worth 20-25%
less after one year.

Please pay yours
before December 31

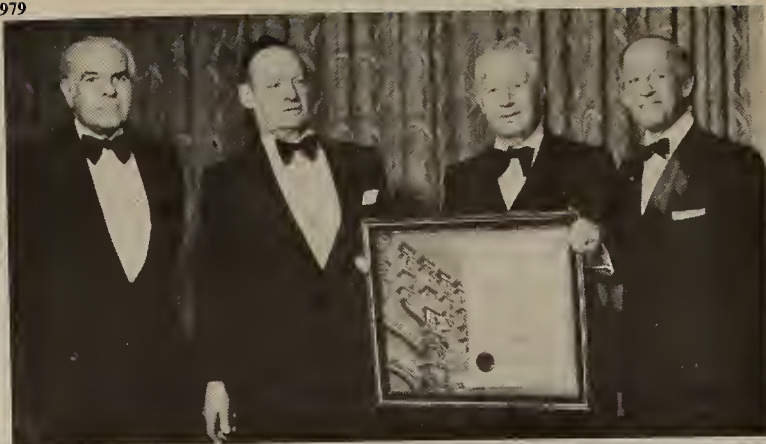
Speakers' Bureau number change

In the last issue of the Bulletin, an article entitled
Form Speakers' Bureau, listed Avril Bright's
number as 238-7794. She would appreciate it if
those interested in the Speakers' Bureau would
contact her at 563-0384 instead (after 7 p.m. and
weekends).



Saul and Fanny Tanner Foundation

Bernard Shinder, Immediate Past President of the Ottawa Jewish Community Endowment & Bequest Foundation presents a plaque to Minerva Cohen which acknowledges the establishment of the Saul and Fanny Tanner Foundation by Mrs. Cohen and her husband Louis and their children Dr. Stephen and Janet Cohen of Timmins and Stephen and Linda Weiner of Ottawa.



Hugh M. Grant honoured at J.N.F. Negev Dinner

Herbert Zagerman, Chairman of the Jewish National Fund Council of Ottawa is shown presenting a J.N.F. testimonial scroll to Hugh M. Grant at the Negev Dinner in his honour on October 31 at the Jewish Community Centre. To Mr. Grant's right is Hyman Soloway, Q.C. who acted as dinner chairman. Nathan Scott, National President of the Jewish National Fund of Canada is pictured at Mr. Zagerman's left.

Dial-A-Hebrew Story

Dial-A-Hebrew Story is a unique approach to making the Jewish education experience at the day school meaningful. Every evening, Sunday through Thursday from 5:00 p.m. the Hillel Academy telephone number, 235-1841, is linked to the answering service which tells a Jewish story. The stories to date have been written by Rabbi Yaacov Kaploun, Director of Education and founder of Canada's first Dial-A-Jewish Story Program, and Mrs.

Rene Schacter of the Hillel Academy West End Nursery.

Rabbi Kaploun reported that to date there have been dozens of telephone calls each night. In addition to telling a Bible or holiday story, the children are also reminded to say the Sh'ma before going to sleep.

Members of the community are invited to have their children participate in this exciting Jewish learning experience.



Mrs. Bev Cantor, staff member of Hillel's Central Nursery School is pictured here taping a story for Dial-A-Story Program.



Hillel Academy Nursery students, Aaron Sussman and Rebecca Rabinovitch prepare the specially constructed Chanukah Menorah which will be lit daily at the school. Assisting the students with the painting is Mrs. Hyla Davis, recently appointed co-ordinator at the Hillel Academy's Central Nursery School.

Copy Deadlines

All copy submitted to the Bulletin must be typed (double spaced) and reach the editor no later than 10:00 a.m. on the Thursday two weeks prior to publication.

boyd

GROUP OF COMPANIES
ANNOUNCEMENT



Sandy Segal

William Grossman, chairman of the Boyd Group of Companies, is pleased to announce the return of Mrs. Sandy Segal as a consultant to our Travel Division, Admiral Travel Agencies Ltd.

Sandy has had a few years in the travel industry and has helped many vacation and business travellers to get away.

She will be located at Admiral's head office, 767 Belfast Rd. and can be reached at 237-4720.

The Boyd Group of Companies is a diversified transportation network comprised of Boyd Moving & Storage Ltd., Admiral Travel Agencies Ltd., Carter Supply and Rentals Ltd., Thrifty Rent-A-Car, Boyd International Freight Forwarding Ltd., and Admiral Motor Sales.

HAVE YOU PAID FOR YOUR ISRAEL BONDS?

ISRAEL NEEDS CASH NOW —
PLEASE PAY FOR YOUR
ISRAEL BONDS
TODAY!

painting by:
rothman
828-9522

Canadian Council of Christians
and Jews Ottawa Chapter
ANNUAL CHRISTMAS—CHANUKAH PARTY

Wednesday, December 19, 1979

at the
Blue Room, Embassy West Hotel

Dress Informal

\$10.00 Per Person

Cocktails: 6:30 p.m.

Dinner 7:00 p.m.

For tickets call Leo Koenig 232-5255

Camp B'nai B'rith

Invites you to

PARENT'S

NIGHT

Monday, December 17, 1979

8:00 p.m.

**JEWISH COMMUNITY
CENTER SOCIAL HALL
151 CHAPEL ST., OTTAWA.**

This is your chance to meet the people who run your camp. We want your opinions and input on how we can improve the camp. In attendance will be our new Camp Director, Morley Mason, some of his Senior Staff & the Camp Board.

**REFRESHMENTS WILL
BE SERVED**



Shown from left to right are: Mark Macy, Ian Sherman, Joany Greenberg, Joel Freedman, Michael Polowin, Jody Strean and Brent Taylor. Unavailable for the photograph were: Risa Froman, Mike Gennis, Steve Agulnik, Bettina Liverant, Arnie Cowan, Lawrie Nadolny and Alan Blostein.

U.J.A. Young Peoples' Division Steering Committee

By Michael Polowin

Last May, a report was published in the Ottawa Jewish Bulletin & Review which commented on the activities of the Young People's Division of the U.J.A. and how its initial success was the basis for optimism about the youth of the Jewish community in Ottawa.

At this time, it appears that the early assessment was, if anything, too modest. The Young People's Division has opened its doors for business once again and if initial signs are worth anything, it appears as though we have found a firm foothold as the most important youth function in Ottawa.

Following General Campaign Chairman Lorry Greenberg's lead, we have expanded our efforts to involve more people in the planning and work of our campaign. Starting with a core committee

of about twelve young people, we now have more than twenty-five hard-working and committed people working for the younger section of the U.J.A.

We have also set out to make our campaign better suited to the circumstances and needs of our constituency. We have moved the timing of our campaign ahead, due to the conflict which our committee found themselves in with final exams during our 1979 effort. Our campaign will kick off with our Second Annual Champagne Brunch on January 20, which we feel will be even more successful than last year's and will also serve to get people "in the mood" to watch the Superbowl later that day.

Following the brunch, our work will extend eight weeks wherein we hope to get the support and involvement of

the entire community of Jewish youth in the city. Our work will end with a bang on March 15 when the social event of the year will take place. The Young People's Division will hold its first ever Casino Night—A Slight and Sound Spectacular on the evening of March 15. We will have gambling, a cash bar, dancing and prizes, prizes. It will be, we hope, a fitting end to a spectacular campaign.

As of the writing of this article, the work and planning is well under way. We need your help in our effort to support Israel and the Jewish community. I ask all of you to look within yourself and your life and see where Israel and the Jewish community has touched you and yours. And ask yourselves, can I afford not to support this very worthy cause in a time of such great need?

Hillel Auxiliary visits hospital

Fourteen board members of the Women's Auxiliary visited the Maimonides Hospital and Home for the Aged in Montreal on October 30. The visit included tour of the premises, Auxiliary luncheon, and a general meeting.

At the meeting a panel of experts were prepared to answer such questions as "how do we cope with the conflicts which arise when we contemplate placing an aged parent in an institution?" "what happens within the family structure?" and many others.

Jack Marcovitch of B'nai B'rith Lodge No. 885, drove the bus they had donated to Hillel Lodge.

In addition to an ongoing program of birthday and holiday parties, bingoes and movies, the residents of Hillel Lodge are now looking forward to the annual Chanukah party, sponsored by the Auxiliary, on Tuesday, December 18. At this time the pupils of Hillel Academy, under the supervision of Feigel Rosenberg, will provide the entertainment, and the Auxiliary will distribute the Chanukah presents and serve refreshments to the residents.



Opening of Hadassah Bazaar

Left to right Edna Goldfarb, Gloria Borts, Dorothy Nadolny, Stella Torontow, Beverly Swedko, behind, Bryna Rumstein.

Wednesday, November 7, 1979 marked the date of the 25th Annual Hadassah-WIZO Bazaar at the Civic Centre in Ottawa. Festivities had begun the previous evening with a formal opening attended by dignitaries including the wife of the Israeli Ambassador to Canada, Mrs. Renee Anug.

This year — International Year of the Child — was the occasion for double honours as both the Children's Aid Society and the Canadian National Institute of the Blind were selected for special attention at the 1979 Bazaar. The second annual Eye Donor

Clinic was set up as were CAS and CNIB information and craft booths.

Ottawa Mayor Marion Dewar opened the gates for the thousands of bazaar goers on Wednesday as bargain hunters swept through in their annual free-for-all. Balloons and a fashion show of children's clothing highlighted the honourees and everyone shared in anniversary coffee and cake. Games and raffles led to the wind-up of a quarter century of hectic and lucrative Bazaars in Canada's national capital.

MEETING HIGHLIGHTS FROM THE REPORTS SUBMITTED AND DECISIONS TAKEN BY THE BOARD OF TRUSTEES ON NOVEMBER 28, 1979

Integrated Planning and Budgeting

Joseph Lief, chairman of the newly-created integrated planning, budgeting and allocations system announced that members of the Executive Committee have met several times to lay the groundwork for the new structure. He went on to indicate that the chairmen of the panels on Jewish education, social services, communal and group services and national and overseas services have already been appointed.

The Committee is now developing terms of reference for each of the panels. They will be composed of two representatives from each beneficiary agency, one representative from other organizations active in the field and an equal number of representatives from the Board of Trustees of the Council and the community-at-large. Mr. Lief expects to have the program in operation early in the new year.

Israel Bond Drive

John Greenberg, Chairman of State of Israel Bonds, reported that the 1979 Drive has a short-fall of some \$100,000, as compared with figures at this time last year. He said that this year's goal was \$1,000,000 in sales and he was hopeful that the community will close the gap before the end of 1979.

He also announced that steps are being taken to restructure the Bond Campaign for 1980 in order to produce increased results. Appreciation was extended to his Women's Committee which increased commitments substantially.

Mr. Greenberg concluded by reminding the Board of Trustees that Israel Bonds strengthen Israel's economy. This is especially important now when she must be economically able to carry out her commitments in the peace negotiations with Egypt.

United Jewish Appeal

On behalf of Lorry Greenberg, General Chairman of the 1980 Campaign, Simone Goldberg reported that planning is well under way with five Associate Chairmen already appointed and the Mission to Israel scheduled for mid-January, 1980.

Mrs. Goldberg, one of the five Associate Chairmen, also announced that the official dates for the 1980 United Jewish Appeal are March 15 to April 30.

The Young People's Division will start in January, ahead of the general campaign, in order to fit into the students' academic calendar.

South-East Asian Refugees

Reporting for the Chairman of the Ottawa Jewish Community Refugee Committee, Rabbi Irving Schreier, Rabbi Donald Gerber told the Trustees that four sponsor groups have been formed under the aegis of the Jewish Community umbrella and over one hundred people are involved in the work. One group has already received its family; the others are still waiting.

Rabbi Gerber asked that anyone who would like to

become involved should contact him as soon as possible.

Budget and

Allocations Committee

Charles Taylor, Chairman of the U.J.A. Budget and Allocations Committee reported that he and his associates have just finished a series of meetings where they reviewed the budgets of each of the beneficiary agencies of the United Jewish Appeal in detail. The problem, he said, is that needs have increased substantially whereas campaign income for 1979 has remained at more or less the same level as 1978. This was conveyed to the agencies. He also paid tribute to them for the quality of their presentations.

Mr. Taylor also indicated that before submitting his committee recommendations for approval, we are committed to a meeting with the United Israel Appeal of Canada to discuss global funding requirements. After that the proposals will go to the Executive Committee of the Vaad and then to the Board of Trustees for approval.

In this regard, Sol Shinder announced that he intends to call a Special Meeting of the Trustees on Wednesday evening, January 9, 1980 and devote the entire evening to the subject. The recommendations will be presented and agency representatives will be in attendance to answer questions. The community-at-large will also be invited to attend.

Soviet Jewry

Rabbi Donald Gerber, Chairman of the Soviet Jewry Committee, reported that the Conference on Soviet Anti-Semitism held in Ottawa on November 18 and 19 was very successful. Over eighty people from across Canada were in attendance. He said that the featured speakers, Professor Irwin Cotler, Dr. William Corey and Professor Emil Fackenheim were exceptional. The panel discussions, workshops and lectures were informative and a useful exchange of ideas took place.

The Rabbi also paid tribute to the Jewish Students Union for its Sunday all-night vigil in front of the Soviet Embassy which culminated in a demonstration at noon on Monday, November 19.

Canada-Palestine Conference

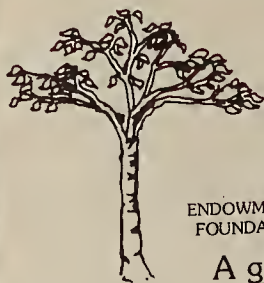
Gaye Applebaum gave the meeting her impressions of the Conference on Peace and Palestinian Rights held in Ottawa on November 24 and 25 under the auspices of the Canada-Palestine Committee.

The evening session drew eighty people; the Sunday session brought out one hundred and fifty, mostly sympathizers. In her view the group has improved its public relations. Still, the speakers had nothing new to say beyond the usual attack on Israel and Zionism.

C.J.F. General Assembly

Sol Shinder reported that the General Assembly of the Council of Jewish Federations was held on November 14 to 18 at the Queen Elizabeth Hotel in Montreal. It is one of the most prestigious conferences in organized Jewish

(Cont'd. on pg. 16)



ENDOWMENT AND BEQUEST
FOUNDATION DONATIONS

A gift forever

The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundation acknowledges with thanks contributions to the following funds, received as of November 27, 1979:

**JACK AND BETTY
BALLON FUND**

In honour of the 42nd Wedding Anniversary of Mr. and Mrs. Morris Waxman, by Mr. and Mrs. Charles Slipacoff.

**TOM AND MIRIAM
BORDELEY FUND**

Wishing a Refuah Shleimah to Mr. Harry Golden of Miami Beach, Florida, by Mrs. Miriam Bordelay and Betty; and by Mr. and Mrs. Issie Kardish and family.

**MAX AND MIRIAM
DWORKIN FUND**

In memory of the late Frances Roodman, by Dr. David Dworkin.

**MORRIS GOLDBERG
MEMORIAL FUND**

Wishing a speedy recovery to Mr. Arnell Goldberg, by Mrs. Zena Goldberg and Lewis; and by Mr. and Mrs. Charles Sector.

**GILBERT GREENBERG
ENDOWMENT FUND**

In honour of Mr. Gilbert Greenberg's retirement as President of the Vaad, by Mr. and Mrs. Herbert Nadolny.

**HILLEL ACADEMY
FUND**

In memory of Rebecca Chaya Molot, by Mrs. Moe Appel of Montreal.

In memory of Mr. Moe Appel, by Mrs. Doris Charron.

Wishing Mrs. Ruth Berger a speedy recovery, by Mr. and Mrs. Sol Shinder.

To Dr. and Mrs. Stanley Labow, in Appreciation, by Mr. and Mrs. Gerry Berger.

**PINEY AND LIBBY
KARDASH FUND**

In honour of the 40th Wedding Anniversary of Mr. and Mrs. Leon Gluzman, by Mr. and Mrs. Piney Kardash.

**JACOB AND ESTHER
KIZELL FUND**

In memory of her beloved father and mother, Jacob and Esther Kizell, by Mrs. Edith Simpkins of Sudbury.

KOVOD FUND

Wishing Mrs. Ruth Berger a speedy recovery, by Mr. and Mrs. Allan Cracower; and by Mr. and Mrs. Herb Gosewich.

**MEYER AND ROSE
LANDAU FUND**

In memory of Mrs. Rose Landau, by Mrs. Moe Appel of Montreal; and by Mr. and Mrs. Sol Sherman.

In memory of Mrs. Doris Loeb, by Mrs. Moe Appel of Montreal; by Mr. and Mrs. Sol Sherman; and by Mr. and Mrs. Sam Silbert.

In memory of Meyer and Rose Landau, by Mr. and Mrs. Sam Silbert.

In memory of Mrs. Fanny Nusselman, by Mr. and Mrs. Morton Taller.

Wishing Uncle Ben J. Greenberg of Forest Hills, N.Y. continued good health, by Mr. and Mrs. Morton Taller.

In honour of the birth of a daughter, Risa Danielle, to Mr. and Mrs. Larry Maker of Thornhill, Ontario, by cousins Jay, Connie, Gerry, Beverley and Linda.

In honour of the birth of a grandson to Mr. and Mrs. Emanuel Lightstone, by Mr. and Mrs. Morton Taller.

**MARTIN LEVINSON
ENDOWMENT FUND**

In memory of David Prigub of Argentina, by Dr. and Mrs. Dale Fyman.

In honour of the birth of a daughter to Dr. and Mrs. G. Cimone, by Dr. and Mrs. Dale Fyman.

**IRVING AND ELLEN
LITHWICK FUND**

In honour of Ellen and Irving Lithwick's 45th Wedding Anniversary, by their children, Dr. Norton Lithwick, Mr. and Mrs. Earle B. Weiss, and Mr. and Mrs. Robert Cohen; by Mr. and Mrs. Herb Beiles and family of Toronto; and by Mr. Jerry A. Silverman.

In honour of Mrs. Shelley Schachnow's Birthday, by Merle Schachnow.

**OTTAWA MODERN
JEWISH SCHOOL
FUND**

In memory of Mike Bray, by Mr. and Mrs. Kurt Orlik.

In memory of Otto Weisz, by Mr. and Mrs. Kurt Orlik.

In honour of the 60th Wedding Anniversary of Mr. and Mrs. Jane Baker, by Mr. and Mrs. Kurt Orlik.

**JOSEPH RABIN
EDUCATIONAL FUND**

In memory of Mrs. Rachel Fine, by Mr. and Mrs. Murray Siegel of Forest Hills, N.Y.

Wishing Mrs. Ruth Berger a speedy recovery, by Mr. and Mrs. Alfred Friedman.

In appreciation, to Dr. and Mrs. Eli Rabin, by Mr. and Mrs. Gerry Berger.

In honour of Mr. Irving N. Wexler's 70th Birthday, by Mrs. Esther Bilsky and family.

**JACOB AND LEAH
RIVERS FUND**

In memory of Ben Wallach of Miami Beach, by Bessie Appelbaum.

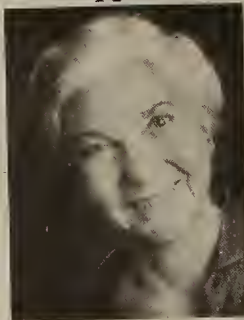
**SAM AND DORA
SCHAENFIELD FUND**

In honour of the 43rd Wedding Anniversary of Mr. and Mrs. Sam Schaenfield, by Shirley and Sharon Lee Feller.

**LOUIS SLACK
MEMORIAL FUND**

In memory of Mrs. Linda Gavsie's mother, Mrs. Estera Brenner of Montreal, by Mrs. Stella Slack.

Staff Appointment



Freda Frankel, who has had a wealth of experience as a volunteer leader and as a Jewish communal professional, has assumed the post of Administrative and Campaign Associate with the Jewish Community Council and United Jewish Appeal of Ottawa.

In her new role, Mrs. Frankel has staff responsibilities for a number of activities including the Women's Division of the United Jewish Appeal, the Women's Committee, Soviet Jewry, Community Relations and Holocaust Memorial Committees of the Council, as well as the Shalom Welcome Service and the Vietnamese Refugee program.

Her volunteer efforts cover a span of some thirty years. Currently, she is serving in her second term as National Vice-President of Pioneer Women Na'Amat.

For several years, Mrs. Frankel was Executive Director of the Labour Zionist Organization of Montreal. In April, 1978 she was appointed Co-ordinator of the Study on Aging.

She has a special interest in 17th Century European Jewish History and until her appointment, did graduate work at Ottawa University.

Mrs. Frankel came to Ottawa three and a half years ago with her husband Dr. Saul Frankel. They have three children.

**CLAIRE AND SAM
TANNER FUND**

In memory of Mrs. Lil Tarantour, by Mrs. Moe Appel of Montreal.

In honour of Mr. and Mrs. Wolfred Cohen's 30th Wedding Anniversary, by Mr. and Mrs. Harry Kofsky; and by Mr. and Mrs. Boris Gamarnik.

Contributions may be sent to the Foundation at 151 Chapel Street, Ottawa, Ontario, K1N 7Y2. Commitments may also be made by phoning Ann Goldberg at 232-7306. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes.

Classified

WANTED

Hillel Academy Central nursery needs a record stand for nursery class. Phone 235-1841.

COMPANION FOR ELDERLY WANTED

Wanted companion for elderly Jewish lady in Westend Nursing Home four days a week. Must be kind and loving. Small remuneration. Phone 238-6351.



65+

by Rusty Torobin

Director Services for Jewish Elderly

A delighted audience of more than 100 senior citizens attending the Services for Jewish Elderly luncheon November 19, was entertained by the OPD Folk and Country Show, a sextet of "Ottawa's Finest" singers and musicians. Formed 7 years ago as an offshoot of the OPD Male Chorus, the group, all active duty officers, has performed on a voluntary basis in hospitals, schools, community centres, and has made numerous TV and radio appearances. This was their first time in the Jewish Community Centre and everyone agreed that we should make this an annual event. Dorothy Lieff and her Luncheon Committee are to be commended for their usual first-rate input. The next luncheon will be held Monday, December 17.



Staff Sgt. A.D. McConnell (rt) on bass viola sings "Girls of my dreams" Sgt. Davis Hodgins plays fiddle.

Telecheck, the Telephone Reassurance Program initiated by the Council on Aging and piloted early in 1978, is designed to assist relatively isolated senior citizens and shut-ins living on their own. To date, there are 8 telephone reassurance programs in Ottawa-Carleton; Tele-shalom is one of them. Every two months the program supervisors, project co-ordinators, and emergency backup workers meet to share and centralize information and ideas. On November 15, Tele-shalom hosted the Advisory Council meeting which was held in the Board Room of the Jewish Community Centre. Thirty-two people attended and were served lunch by the Tele-shalom Social Committee headed by Pearl Greenberg. A tour of the facility was taken by almost 15 people and was conducted by Ron Boro, Physical Education Director.

There is no doubt that telephone reassurance volunteers and friendly visitors ought to have access to a support mechanism whereby they can share their field service experience with other volunteers and receive backup and support from a professional who is a specialist in the field. On November 19 Ida Gnielaw, M.S.W., a clinical social worker specializing in depression and grief with the Family Medicine Unit of the General Hospital, spoke to 24 volunteers about some of the problems incurred in working with depressed elderly people. There was a consensus of opinion that these meetings should be held on a regular basis, thus providing an opportunity for the volunteer to enhance his/her knowledge and skills in her field of service. A schedule of future meetings is currently being planned.

The Agency offices are now located two floors below (same floor as synagogue offices) the previous office. The new phone number is 238-6351-2. If you have difficulty reaching me, please bear with us. Hopefully everything will be in smooth running order by Jan. 1.

TIMERLEA SUMMER DAY CAMP

has openings for the following
HEAD STAFF positions.

Program Director

Section Heads (2)

Physical Education

Instructors (2)

Music/Dance Specialist

Previous Camp experience required for all positions.

Please send resumé to:—

Mr. Allen Kalhnelson
c/o Timberlea Summer Day Camp
1712 Carling Ave.
OTTAWA, Ont. K2A 1C7

ANNOUNCING OTTAWA'S FIRST WINTER YESHIVA

**AN EXCITING OPPORTUNITY TO
INCREASE YOUR KNOWLEDGE IN A YESHIVA-LIKE ATMOSPHERE**

WHEN:

From December 20 - January 2.

WHERE:

Congregation Machzikei Hadas,
2310 Virginia Drive, Ottawa.

WHO:

Anyone from age 6 and up — children,
teens, young adults, parents,
grandparents, etc.

HOW:

A large contingent of students and a few
couples from the Chofetz Chaim Yeshiva in
New York, thanks to the vigorous support
of Torah Umesorah, will spend the winter
break in Ottawa to provide a **massive**
learning experience for anyone and
everyone.

WHAT:

During this time, everyone is welcome to
drop in for individualized learning in any
field of relevant interest. Included are
sessions in

- a) The Hebrew alphabet-learning to read
- b) The text and context of Prayer —
understanding Prayers
- c) Chumash (Bible) — with commentaries
- d) Jewish Law — any aspect
- e) The Commandments
- f) The Philosophy of Maimonides
- g) Mishna and Talmud

Because the sessions will be personalized,
they will relate to **your** level, so whether
you are a beginner or well-advanced, you
will easily find your niche.

HOW MUCH:

All learning sessions are **FREE** — the best
things in life are **FREE**!

SCHEDULE OF EVENTS

Thursday, December 20th

Welcome to Yeshiva scholars. Chanukah meal* and
reception—7:30 p.m.

Friday, December 21st

Learning sessions from 9:00 a.m. to noon.

Saturday, December 22nd

7:30 p.m. to 9:00 p.m. — Yeshiva session
9:00 p.m. to 10:30 p.m. — Melave Malka* including
panel discussion and film strips.

Sunday, December 23rd

10:00 a.m. to 1:00 p.m. — Breakfast* and learning
sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions
Special Lecture at 7:30 p.m.

Monday, December 24th

9:00 a.m. to 1:00 p.m. — Morning learning sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions

Tuesday, December 25th

10:00 a.m. to 1:00 p.m. — Breakfast* and learning
sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions
Special Lecture at 7:30 p.m.

Wednesday, December 26th

10:00 a.m. to 1:00 p.m. — Breakfast* and learning
sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions

Thursday, December 27th

9:00 a.m. to 1:00 p.m. — Morning learning sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions
Special Lecture at 7:30 p.m.

Friday, December 28th

Learning sessions from 9:00 a.m. to noon.

Saturday, December 29th

7:30 p.m. to 9:00 p.m. — Yeshiva session
9:00 p.m. to 10:30 p.m. — Melave Malka* including
panel discussion and film strips.

Sunday, December 30th

10:00 a.m. to 1:00 p.m. — Breakfast* and learning
sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions
Special Lecture at 7:30 p.m.

Monday, December 31st

9:00 a.m. to 1:00 p.m. — Morning learning sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions
7:30 p.m. to 10:00 p.m. — Evening learning sessions

Tuesday, January 1st

10:00 a.m. to 1:00 p.m. — Breakfast* and learning
sessions
2:00 p.m. to 4:00 p.m. — Afternoon learning sessions
5:00 p.m. to 6:30 p.m. — Twilight learning sessions

GRAND FINALE FAREWELL RECEPTION* — 7:30 p.m.

*Nominal charge to defray cost of food.

All events will take place at Congregation Machzikei Hadas,
2310 Virginia Drive. For further information, call the shul
office at 521-9700.



Morris and Miriam Greenberg

Greenberg Memorial Fund Honours Late Parents

A living testament to the life and times of Morris Leon and Miriam Leah Greenberg has been established by their children Lazarus S. Greenberg, Samuel Greenberg of Deerfield, Florida, Yale Greenberg and Sarah Richler of Montreal.

Pious, well-liked and highly-respected, the Greenbergs symbolize the generation of pioneers who laid the foundations for the Jewish community we know today. Kindly people, with a modern outlook on life, they carried themselves with style and dignity throughout their lives.

The Greenberg home exuded the warmth of traditional

Jewish family life. In that atmosphere their children developed the love of Torah, of Jewish education and of service to their fellow man which characterizes their association with the community to this day.

The elder Greenbergs were among the early settlers who came to Ottawa from Lithuania at the turn of the century. A learned man, Mr. Greenberg taught Hebrew at the Agudath Achim Congregation and served in that capacity until 1911.

In that year, he accepted the position of Ritual Director and Hebrew teacher of the Adath Jeshurun Congregation. Simultaneously, he taught at the United Talmud

Torahs on George Street. He resigned in 1925 to become the Mashgiach of the Ottawa Vaad Hakashruth and continued in that post until his passing in 1943.

Morris Leon Greenberg was one of the founders of the Chevra Mishnayos of Agudath Achim Congregation and served as its secretary for many years. The Chevra was the forerunner of the Ottawa Hebrew Free Loan Association.

Mr. Greenberg was also the secretary of the Ottawa Chevra Kadisha and a member of many other worthwhile organizations throughout his life.

Miriam Leah Greenberg was a devoted Hadassah, Mizrachi and Ladies Hebrew Benevolent Society worker. She passed away in 1963.

The values which the Greenbergs held dear will be enshrined in the Memorial Fund which bears their name. The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundation acknowledges the establishment of the Fund and expresses its appreciation to the donors.

The Morris Leon and Miriam Leah Greenberg Memorial Fund will be opened and relatives and friends may add to it at any time. The capital will be invested and only the income used each year to further the work of Hillel Academy, the Ottawa Talmud Torah and Hillel Lodge.

Condolences

Condolences are extended to the families of Max Miller of Kemptville; George Kudish; George M. Wolf, Sr.; Harry Luteran of Montreal (father of Mrs. Reba Diener); Mrs. Fanny Nusselman of Montreal, (mother of Robert Berezin); Max Garelick of Montreal (father of Mrs. Teena Hendleman); Mary Lax of Montreal (mother of Mrs. Frances Plisell); Ethel Shnier (mother of Mrs. Geri Migicovsky); Louis Bender of Toronto (father of Mrs. Sheila Flagal Henry).

Soviet Jewry seek exit visas

Thousands of Jews all over the USSR are encountering increasing difficulties when they apply to Ovir seeking exit visas on the basis of affidavits from relatives in Israel.

In Odessa, more than 1,000 families are waiting for such exit visas. During the first six months of 1979, there were 100 refusals per month, but since June, the number of refusals have grown, and there are more than 900 per month. In Kharkov, since July 1, 300 families have been refused exit visas. Ovir officials are now dismissing the affidavits from relatives in Israel as "only Zionist propaganda".

In Moscow, Ovir officials are holding up requests for exit permits for 8-12 months and are telling candidates for emigration that very soon they will have to wait 18 months for an answer.

In Leningrad, the authorities refuse to accept affidavits from "distant" relatives in Israel; only those with "close" relatives will get positive consideration. Some Ovir officials insist on proof of constant correspondence with such relatives. Graduates of Soviet universities, who have not served three years in a job secured through the university are not even permitted to submit a request for an exit visa. Opposition by one parent to the emigration of a son or daughter is reason for refusal of an exit visa.

Highlights

(Continued from Page 13)

life each year and Ottawa took advantage of its Canadian setting by sending a large delegation including officers, young leaders, trustees, students and staff. He felt it was an extremely useful learning and sharing experience.

Supplementary reports were presented by Chick Taylor, Issie Landau, Bettina Liverant and Alan Switzer. The forums, plenums and workshops they attended included such topics as Israel, world Jewish affairs, planning and budgeting, Soviet Jewry, Jews in Arab lands, leadership development, campaigning, college youth and singles programming and much more. Delegates came away with the impression that the Jewish Community in Ottawa compares favourably with others of its size and larger in North America.

Mr. Shinder also announced proudly that the Ottawa Jewish Bulletin and Review won, for the second year in a row, a Public Relations Award as one of the best community newspapers in the United States and Canada.

Financial Statements

Issie Landau, Treasurer of the Council, presented the audited financial statements for the fiscal year ended June 30, 1979 and the operating budget for the year ending June 30, 1980. Copies are available on request.

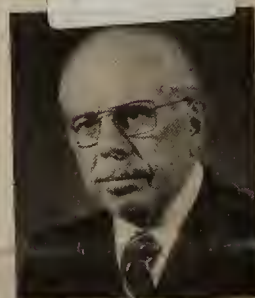
Next Regular Meeting

Mr. Shinder announced that the next regular meeting of the Board of Trustees will take place on Wednesday evening, January 30, 1980.

**SHABBAT
CANDLELIGHTING**
December 21— 4:02 p.m.
December 28— 4:07 p.m.
January 4— 4:11 p.m.

Second Class Mail
Registration No. 4544

Dr. & Mrs. S. Betman,
24 Seerlin St.,
Ottawa 9, Ont. K1J 6P3



Chairman of Foundation

Martin K. Levinson has been named Chairman of the Canadian Foundation for Jewish Education. In that capacity, he will have responsibility for regulating yeshiva fund-raising activities in the community.

Funds collected by representatives of authorized institutions are used to award scholarships to needy students attending those schools.

Births

A son Shlomo Nachman born November 3, 1979 in Toronto to Maurice and Shirley Podolsky. Proud grandparents are Mr. and Mrs. Israel Podolsky of Ottawa, Doctors Charles and Tamara Rennert of Montreal and great-grandmother Mrs. Luba Reccer of Israel.

**Chanukah
Saturday
December 15
to
Saturday
December 22
First Candle
Friday evening
December 14
before 4:00 p.m.**



Flora MacDonald, Minister of State for External Affairs greets Soviet Jewry activist Boris Penson at recent conference on Soviet Anti-Semitism held in Ottawa. Rabbi Gunther Plaut, president Canadian Jewish Congress looks on.

Photos of Soviet Jewry Conference used in this and last issue by Tony Venturi.